APPLICATION FOR ENTRY OF SCIENTIFIC EXHIBIT
EPSEF – HIGH SCHOOL DIVISION -- POTOMAC STATE COLLEGE OF WVU
FEBRUARY 14, 2023
PRINT OR TYPE (NO APPLICATION WILL BE CONSIDERED UNLESS COMPLETE AND LEGIBLE.)

STUDENT'S NAME: _____ **SCHOOL:** _____
LAST *FIRST*

GRADE: _____

TITLE OF PROJECT: _____

CATEGORY (PLEASE CHECK ONE)

___ **1 Animal Sciences**	___ **8 Computational Bio & Bioinformatics**	___ **15 Mathematics**
___ **2 Behavioral & Social Sciences**	___ **9 Earth & Environmental Sciences**	___ **16 Microbiology**
___ **3 Biochemistry**	___ **10 Embedded Systems**	___ **17 Physics & Astronomy**
___ **4 Biomedical & Health Sciences**	___ **11 Energy: Sustainable Mats & Design**	___ **18 Plant Sciences**
___ **5 Biomedical Engineering**	___ **12 Engineering: Statics & Dynamics**	___ **19 Robotics & Intelligent Machines**
___ **6 Cellular & Molecular Biology**	___ **13 Environmental Engineering**	___ **20 Systems Software**
___ **7 Chemistry**	___ **14 Materials Science**	___ **21 Translational Medical Science**

PLEASE ANSWER THE FOLLOWING

1. Have you reviewed "Display and Safety Regulations" in the ISEF Rules Book? (These regulations will be STRICTLY enforced at the Fair, including size – no larger than 76 cm (30") deep, 122 cm (48") wide, or 274 cm (108") high, including table.) _____ YES _____ NO

2. Are ALL of the following forms attached to this application?
   - Abstract (required form MUST be used) _____ YES _____ NO
   - Checklist for Adult Sponsor Form (1) _____ YES _____ NO
   - Student Checklist (1A) _____ YES _____ NO
   - Research Plan _____ YES _____ NO
   - Approval Form (1B) _____ YES _____ NO
   - Continuation Projects Form (7), if needed, (**previous year's abstract Form (1A) and Research Plan must be attached)** _____ YES _____ NO
   - Form (1C), **if** project conducted in an Institutional/Industrial setting _____ YES _____ NO
   - Additional forms, as required. See Form 1 _____ YES _____ NO

3. Does your display require an electrical supply? _____ YES _____ NO **If YES, you must supply your own grounded extension cord (minimum 9 feet)**

CERTIFICATION

I hereby apply for space in the Regional High School Science Fair with full intention of entering an exhibit. I agree to abide by the ISEF rules and regulations, which I have read. I certify on my honor that the project is essentially my own work, and that the information provided in the Abstract and other forms is the result of one year's research. I agree to abide by the Ethics Statement required for participation in the ISEF program. ***Scientific fraud and misconduct are not condoned at any level of research or competition. Such practices include plagiarism, forgery, use of presentation of other researcher's work as one's own, and fabrication of data. Fraudulent projects will fail to qualify for competition in fairs or the Regeneron ISEF.***

_____
STUDENT SIGNATURE

I certify that to the best of my knowledge this project was essentially the work of the student named above, and I give my approval for it to be entered into Science Fair competition.

_____ _____
TEACHER SPONSOR'S SIGNATURE *PARENT'S SIGNATURE*

NOTES

- **Note to parents:** We release addresses of award winners to sponsors and photographs to news media **unless notified not to do so by parents/guardians.**
- This application MUST be returned to your sponsoring teacher, along with all other required forms.
- Each student should display a project notebook, and a research paper is strongly recommended.
- Applications are to be sent by January 20, 2023, to Robert P. Mason, 250 Kimble St, Keyser, WV 26726. Phone (304) 788-0284 or email rpmason1@msn.com.