

APPLICATION FOR ENTRY OF SCIENCE PROJECT  
2020 EPSEF - ELEMENTARY / MIDDLE SCHOOL DIVISIONS  
FRIDAY, MARCH 6, 2020 @ RANSON CIVIC CENTER

Student Name: \_\_\_\_\_ Grade \_\_\_\_\_  
*PLEASE PRINT name exactly as it should appear in the Program*

If this is a TEAM PROJECT, enter name(s) of other team member(s) below:

Student #2 Name: \_\_\_\_\_ Grade \_\_\_\_\_

Student #3 Name: \_\_\_\_\_ Grade \_\_\_\_\_

School: \_\_\_\_\_ County: \_\_\_\_\_

Supervising Teacher: \_\_\_\_\_ Teacher Email: \_\_\_\_\_

Project Title: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Email: \_\_\_\_\_

Project Category: (Check ONE) (*Final category placement is subject to change.*)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Animal Sciences                | <input type="checkbox"/> Comp Bio & Bioinformatics       | <input type="checkbox"/> Mathematics                     |
| <input type="checkbox"/> Behavioral & Social Science    | <input type="checkbox"/> Earth & Environmental Sciences  | <input type="checkbox"/> Microbiology                    |
| <input type="checkbox"/> Biochemistry                   | <input type="checkbox"/> Embedded Systems                | <input type="checkbox"/> Physics & Astronomy             |
| <input type="checkbox"/> Biomedical & Health Science    | <input type="checkbox"/> Energy: Sustainable Mats & Des. | <input type="checkbox"/> Plant Sciences                  |
| <input type="checkbox"/> Biomedical Engineering         | <input type="checkbox"/> Engineering Mechanics           | <input type="checkbox"/> Robotics & Intelligent Machines |
| <input type="checkbox"/> Cellular and Molecular Biology | <input type="checkbox"/> Environmental Engineering       | <input type="checkbox"/> Systems Software                |
| <input type="checkbox"/> Chemistry                      | <input type="checkbox"/> Materials Science               | <input type="checkbox"/> Translational Medical Science   |

- Does your project display require an electrical supply?  YES  NO
- Does your project comply with all ISEF Display and Safety regulations?  YES  NO
- Does display include food, water, soil, rock, or other banned chemicals?  YES\*  NO
- Does display include any plant, animal or insect parts, bones, skin, fluids or other banned biological matter?  YES\*  NO
- Does display have exposed wires, sharp objects, glass, or other hazards?  YES\*  NO
- Does display include photos of the faces of anyone other than yourself?  YES\*  NO
- Does display include any other items prohibited by the ISEF rules?  YES\*  NO
- \*Prohibited items must be removed prior to public viewing and judging.*
- Do you require any special accommodations to present your project?  YES  NO

If yes, please describe: \_\_\_\_\_

**CERTIFICATION:**

*I certify that the work associated with my project is substantially my own, and that my project conforms to EPSEF and ISEF 2020 Rules and Guidelines. I understand that scientific fraud and misconduct, including fabrication of data, plagiarism, forgery, use or presentation of other researchers' work as one's own are not condoned at any level of research or competition, and will result in disqualification.*

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student #2 Signature (Team Projects only)

\_\_\_\_\_  
Student #3 (Team Projects only)

*I certify that, to the best of my knowledge, this project was essentially the work of the student(s) named above. I approve this application for entry in the Eastern Panhandle Science and Engineering Fair. Parent/guardian further approves press photography and publication of student and project information.*

\_\_\_\_\_  
Supervising Teacher Signature

\_\_\_\_\_  
Parent/Guardian Signature

Please return completed and signed form to your science teacher, county science fair coordinator or Shane Price, EPSEF Director, by Friday, February 14, 2020. Visit [www.epsef.org](http://www.epsef.org) for instructions and more information.